

**Student  
Government  
Association  
Sam Houston State  
University**  
*A Member of the Texas  
State University System*  
**Box 2476 Huntsville, Texas  
77340**

## ***F. Advisor Introductions***

***-Dr. Chelsea K. Smith, Associate Vice President of Student Affairs and Dean of Students***

***-Mr. M. Brandon Cooper, Student Success Officer***

## **Officer Reports**

### ***A. Chief of Staff Macias***

- Office Hours Sheet on BB
- The showcase went great! Thank y'all for all your hard work.
- Please make sure you notify Brandon or Teresa 3-5 weeks in advance if you want anything to go through marketing such as flyers, posters, shirts etc.

- Friendly reminder: The Voice is this Thursday & doors open at 6pm!
- If you will not be making it to mandatory events, or senate meetings please send me an email with a valid excuse.

#### ***D. Vice President Rojas-Caballero***

Internals will begin meeting bi-weekly next Monday via zoom at 7:00pm.

- o It is imperative that you make it. If you find yourself in a position where you cannot, please reach out to me via email.
- o Reminder that we will meet in person when legislation is being brought to the floor the following senate meeting

Director Recruitment Idea with Secretary Salmeron! Thank you for bringing your friends!

Beginning to look into ideas and venues for Orange Tie, more information to come

Latin Night- Mark your calendars!

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## **Director Reports**

### ***A. Community Affairs – Liv Hernandez & Angela Toscano***

- ***Meetings are Wednesday @2pm in LSC 314***
- ***Deputizations as Volunteer Voter Registers***
- ***Voter Registration Tabeling Sept 16<sup>th</sup> 1-3pm***
- ***Every week until Oct***
- ***Alopecia Awareness Month/Tabeling Sept 23 12-3pm***

### ***B. Student Affairs - Je'hmory Coleman & Aly Underwood***

- ***Our meetings are Wednesdays at 3:00pm in the SGA office (zoom is available if requested)***
- ***We have two events in the works***
- ***Showcase was today!***

***C. Public Relations - Rhiannon Guel & Alyssa Hernandez***

- *Meetings are Thursday at 3:30pm*
- *Flyer Requests need to be sent in 3-4 weeks ahead of time.*
- *“Your Voice Matters” Flyer*
- *“Alopecia Awareness” Flyer*
- *SGA Retreat Recap?*
- *If you have any ideas for PR or need to send in a request email us at [rlg080@shsu.edu](mailto:rlg080@shsu.edu) and [amh223@shsu.edu](mailto:amh223@shsu.edu)*

***D. Rules and Regulations- Emarie Schweikhardt***

- *Meetings are on Thursdays at 1:00pm in the SGA office*
- *Constitution Workshop on Thursday, October 10<sup>th</sup> at 5:00pm*
- *Email: [eps017@shsu.edu](mailto:eps017@shsu.edu)*

***E. Director of Caucus – TBD***

*-election date shall be set by third senate meeting Sept. 10 amongst sitting caucus chairs*

***F. Director of Council – Alyssa Rodriguez***

- *If you plan on stating your intent today, please stay after the meeting so I can gather your information. Don't hesitate to ask if you have any questions about the council member process—I'm here to help!*
- *This year, we'll use separate attendance forms and QR codes for council members and voted-in senators and directors.*



## **Chair Reports**

*A. Graduate – VACANT*

*B. Sciences, Engineering and Technology - VACANT*

*C. Humanities and Social Sciences - VACANT*

*D. Arts and Media - VACANT*

*E. Education - VACANT*

*F. Criminal Justice - VACANT*

*G. Health Sciences - VACANT*

*H. Business Administration - VACANT*

## **General Information**

*A. Old Business*

*-SGA Orientation*

Feedback from those who attended:

- The bbq food was a great option! It was very enjoyable
- Parking was an issue because the university camp has selected parking closer to the cabin
- Some senators enjoyed that we stayed inside the cabin, but some wish we did more activities outside.
  - The Executive Board appreciates all the feedback and will take it into



Secretary Salmeron clarified that the SAB constitution email was sent out August 28<sup>th</sup>, 2024.

President Scott advised to please read all emails from executive board for important information.

- 20 Yays and 2 Abstention
  - SAB Constitution tabling passes for next week (09/10/2024).

***-Stating Intent:***

- Kaylla Taylor - COCJ
- Adison Trowbridge – COCJ
- Kaeley Smith – COCJ
- Yena Ah – COCJ

***C. Open Forum***

Open to discuss anything from the meeting.



***E. Motion to Adjourn Meeting at 7:10pm***

- President Scott entertained the motion to adjourn the meeting.
  - Moved by Director Underwood
    - Seconded by Director Coleman
      - Unanimous pass